

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
#COUNTY OF SPARTANBURG#  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

MAY 27 10 25 AM 1960

OLLIE FARMWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, J. Paul Gentry SEND GREETINGS:

WHEREAS, I the said J. Paul Gentry

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SEVENTY-FIVE HUNDRED and no/100 (\$ 7,500.00 ) Dollars,

with interest at the rate of SIX ( 6 %) per centum per annum, to be repaid in installments of SIXTY-THREE and 29/100 (\$ 63.29 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said J. Paul Gentry

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said

J. Paul Gentry

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Benjamin Avenue, about 1 mile South of the City of Greer, in Chick Springs Township, and being known and designated as lot no. Thirty-two (32) of the BROOKHAVEN property of the Dobson Estates according to survey and plat by H. S. Brockman, Registered Surveyor, dated Dec. 12, 1957 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 85, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of Benjamin Avenue, corner of lots nos. 31 and 32 as shown on said plat, and running thence with the joint property line of said two lots S.10-55 W.170 feet to the rear corner of lot no. 59 as shown on said plat, thence along the line of lot no. 59 S.79-25 E.100 feet to the rear corner of lot no. 33 as shown on said plat, thence with the line of lot no. 33, N.10-55 E.170 feet to the South side of Benjamin Avenue, thence along said Avenue N.79-25 W.100 feet to the beginning point. This being the same property which was conveyed to mortgagor herein by Lawrence M. Dobson and Roy M. Dobson, as Trustees of the R. A. and I. B. Dobson Estates by deed dated April 23, 1960 and which deed will be recorded forthwith in said office.

Satisfied and Cancellation authorized  
Dated 2-20-70  
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.  
By Virginia Hunter  
asst. Sec'y-Treas.  
Witness Judy G. Smith

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF Feb 1970  
Ollie Farmworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:11 O'CLOCK P. M. NO. 18500